**6th Edition of Competition on**

**Best Practices in Occupational Health & Safety**

**Theme 2024 : “Electrical Safety Management”**

**REGISTRATION FORM**

**Details of Single Point of Contact (SPOC):**

Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Designation:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­\_

Category Applying for :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Organisation : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Organisation PAN No** :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Organisation GST No**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Billing Address**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**City & PIN**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mobile:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_E-mail:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* **Last Date of Receiving Applications with Payment: 15th May 2024**
* **The Entries will be considered for evaluation only upon the receipt of the Application Fee.**

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| --- | --- | --- | --- |
| Category | Category “A”Annual turnover of the Parent Company : Up to 250 Cr. | Category “B”Annual turnover of the Parent Company : Between 250 - 1000 Cr. | Category “C”Annual turnover of the Parent Company : Above 1000 Cr. |
| **CII Members** | **Non-Members** | **CII Members** | **Non-Members** | **CII Members** | **Non-Members** |
| Application Fee(per Entry) | **Rs 14,000/- + 18% GST** | **Rs. 15,000/- + 18% GST** | **Rs. 15,000/- + 18% GST** | **Rs. 16,000/- + 18% GST** | **Rs. 16,000/- + 18% GST** | **Rs. 17,000/- + 18% GST** |

* The application fee is non-refundable and not adjustable with any other programme.
* CII will communicate only with the SPOC about the application and entries.

**Registration cum Payment Link:** [**https://cam.mycii.in/OR/OnlineRegistrationLogin.html?EventId=E000065689**](https://cam.mycii.in/OR/OnlineRegistrationLogin.html?EventId=E000065689)

**Payment can also be done on:**

 NEFT/ RTGS Details of Confederation on Indian Industry:

|  |  |  |  |
| --- | --- | --- | --- |
| Bank Name & A/C No of CII | Address | IFSC Code | CII GST ID No. |
| ICICI Bank005705017995 | PRABHADEVI, Mumbai 400028 | ICIC0000057 | 27AAATC0188R2Z8 |